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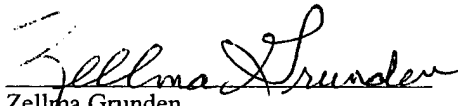
PATENT APPLICATION  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 23641 }  
Application No.: 10/656699 }  
Confirmation }  
No.: 8589 }  
Filing Date: September 4, 2003 }  
Group Art }  
Unit: 3673 }  
Examiner }  
Name: Gay Spahn }  
Attorney }  
Docket No.: 20794/82667 }  
First Named }  
Inventor: Loren R. Graber }  
Title: LANDSCAPING CHANNEL LINER }  
APPARATUS }

Certificate Under 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on February 24, 2006

  
Zellma Grunden

**TRANSMITTAL FORM**

(to be used for all correspondence after initial filing)

**ENCLOSURES (check all that apply)**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Fee Transmittal Form             | <input type="checkbox"/> Express Abandonment Request                         |
| <input checked="" type="checkbox"/> Fee Attached (\$250.00 check)    | <input type="checkbox"/> Information Disclosure Statement                    |
| <input type="checkbox"/> Amendment/Response                          | <input type="checkbox"/> Certified Copy of Priority Document(s)              |
| <input type="checkbox"/> After Final                                 | <input type="checkbox"/> Response to Missing Parts/Incomplete Application    |
| <input type="checkbox"/> Affidavits/declaration(s)                   | <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |
| <input checked="" type="checkbox"/> Extension of Time Request (copy) | <input type="checkbox"/> Drawing(s)  |